

# **Making A Real Difference Scholarship Guidelines**

Since 1898, West Shore Bank has been committed to serving families and individuals in Mason, Manistee, Benzie, Oceana, Muskegon and Grand Traverse Counties. Making a Real Difference in the lives of our community members from generation to generation.

West Shore Bank will award up to ten (10) scholarships, in amount of \$1,000 per award based on applicant's college/university choice. <u>NOTE: Scholarship funds will only be awarded to the student(s) upon completing the full application guidelines and requirements.</u>

## Criteria and eligibility (Scholarship applicants)

- Must attend a high school located in the 6-county West Shore Bank service area of Mason, Manistee, Benzie, Oceana, Muskegon, and Grand Traverse Counties.
- 2. Applicants must be a graduating high school senior in the year of the award.
- 3. Applicants must have at least a **3.0 cumulative grade point average** (or a "B" average).
- 4. Must enroll and plan to attend at a College or University, which is not a community college, the first semester following high school graduation.
- 5. Applicants may not be related to any Board of Directors or staff of West Shore Bank.

## **General Instructions**

- 1. DEADLINE for scholarship applications is April 11, 2025, 11:00 p.m. (no exceptions).
- 2. Refer to application process below for a list of the supporting documents needed (i.e., reference forms, evidence of GPA, etc.) Incomplete applications will not be considered.
- 3. If any question does not apply to you in this application, please put N/A in the space.
- 4. Type and print legibly. Illegible applications will not be considered. You may also download a copy of the application online at https://www.westshorebank.com/making-a-difference-scholarships.
- 5. You will be notified by email in May regarding the status of your application.
- 6. If you have any questions about the application, please email <u>marketing@westshorebank.com</u>

## **Application Process:**

Applicant must submit the following items:

- 1. Completed application form (if handwritten, please print legibly)
- 2. An official and recent high school transcript with cumulative grade point average and a class standing/rank.
- 3. Proof of college acceptance or current student enrollment. A <u>copy</u> of your college acceptance letter is required for receipt of funds.

*Deadline* for the application is **April 11, 2025, 11:00 p.m.** Applications postmarked after this date will not be considered.

Please mail application to: West Shore Bank ATTN: Scholarship Committee 201 W. Loomis St. Ludington, MI 49431

Or Submit application online here: https://www.westshorebank.com/making-a-difference-scholarships

|   |   |                          |                    | Date of                  | Application:               |  |
|---|---|--------------------------|--------------------|--------------------------|----------------------------|--|
|   |   |                          |                    | I                        |                            |  |
| Please type or print your answers. If the application is illegible, it will be returned to you. |   |                          |                    |                          |                            |  |
| 1.  | Last Name:  | First Nar                | ne:                |                          |                            |  |
| 2.  | Mailing Address:  | 1 1150 1 101             |                    |                          |                            |  |
|   | Street:   |                          |                    |                          |                            |  |
|   | City: State:  |                          |                    |                          |                            |  |
| 3.  | Daytime Telephone Number: ( )   |                          |                    |                          |                            |  |
| 4.  | Date of Birth: Month Day  | Ye                       | ar                 |                          |                            |  |
| 5.  | Are you related to any of West Shore Bank's Board of Dir  | ectors or s              | staff? (Pl         | ease circle) Y           | es No                      |  |
| 6.  | Current High School:  |                          | ·                  | atten                    | ber of years<br>ded:       |  |
| 7.  | I will be attending the following school in the Fall of 2025  |                          |                    |                          |                            |  |
|   | Proof of acceptance or current student enrollment from the released to the student, college or university.  | e above sc               | chool is <b>re</b> | equired before           | funds are                  |  |
| 8.  | Grade Point Average (GPA): (On a 4.0 sca<br>Attach proof of GPA. Your most recent <b>official</b> high scho |                          | ript is requ       | uired.                   |                            |  |
| 9.  | Have you taken the  |                          |                    |                          |                            |  |
|   | ACT exam?ScoreIf no, when do yeSAT exam?ScoreIf no, when do ye  | ou plan to<br>ou plan to | take the e         | exam:<br>exam:           |                            |  |
| 10.   | Name & address of parent(s) or legal guardian(s):   |                          |                    |                          |                            |  |
|   | Parent/Guardian Name  |                          |                    |                          |                            |  |
|   | Parent/Guardian Name  | <u></u> .                |                    |                          |                            |  |
|   |   |                          |                    |                          |                            |  |
|   | Street: City:   |                          | Sta                | ate: ZII<br>ate: ZII     | P:                         |  |
|   | Street: City:   |                          | 56                 | ale ZII                  | ·                          |  |
|   | Home/Mobile phone of parents or legal guardians:  | I                        | 1                  | I                        | 1                          |  |
| 12.   | List the name of any college/dual enrollment you have attended.   | Year                     | Year               | Grade Point              | Type of Degree<br>Received |  |
|   | attended.   | Began                    | Ended              | Average (on a 4.0 scale) | (If applicable)            |  |
|   | A.  |                          |                    |                          | ()                         |  |
|   | B.  |                          |                    |                          |                            |  |
| 13.   | What do you plan to major in as you continue your educat  | ion?                     |                    |                          |                            |  |
|   |   |                          |                    |                          |                            |  |
|   |   |                          |                    |                          |                            |  |
|   |   |                          |                    |                          |                            |  |
|   |   |                          |                    |                          |                            |  |

|     |                                     | I   |                               |  |   |  |
|-----|-------------------------------------|---|-------------------------------|--|---|--|
|     | A.                                  |   | Amount: \$                    |  |   |  |
|     | В.                                  | Books: A  | Amount: \$                    |  |   |  |
|     | С.                                  | Room & Board: A   | Amount: \$                    |  |   |  |
|     | D.                                  | Other expenses: Amount:   |                               | \$ Describe below under comments                     |   |  |
| Con | nments                              | 3:  |                               |  |   |  |
|     |                                     |   |                               |  |   |  |
|     |                                     |   |                               |  |   |  |
|     |                                     |   |                               |  |   |  |
|     |                                     |   |                               |  |   |  |
|     | <b>TT·</b> (                        | .1. (* . 1  | .11                           | •  |   |  |
| 15. |                                     |   | •                             | receive per semeste                                  | er or quarter: (Other financial assistance will not                                 |  |
| 15. |                                     | other financial assistanc<br>et your scholarship eligi  | •                             | receive per semeste                                  | er or quarter: (Other financial assistance will not                                 |  |
| 5.  |                                     |   | ibility.)                     | receive per semeste<br>Amount: \$                    | er or quarter: (Other financial assistance will not                                 |  |
| 5.  | affe                                | et your scholarship eligi   | ibility.)                     |  | er or quarter: (Other financial assistance will not<br>List below under comments    |  |
| 5.  | affe<br>A.                          | et your scholarship eligi<br>Personal:  | ibility.)                     | Amount: \$   | •   |  |
| 5.  | A.<br>B.                            | et your scholarship eligi<br>Personal:<br>Other Scholarship(s):   | ibility.)<br>A<br>A<br>A      | Amount: \$<br>Amount: \$                             | List below under comments   |  |
| 5.  | A.<br>B.<br>C.                      | et your scholarship eligi<br>Personal:<br>Other Scholarship(s):<br>Grants:  | ibility.)<br>A<br>A<br>A<br>A | Amount: \$<br>Amount: \$<br>Amount: \$               | List below under comments<br>List below under comments                              |  |
|     | A.<br>B.<br>C.<br>D.                | et your scholarship eligi<br>Personal:<br>Other Scholarship(s):<br>Grants:<br>Student Loan(s):<br>Other Financial Resou | ibility.)<br>A<br>A<br>A<br>A | Amount: \$<br>Amount: \$<br>Amount: \$<br>Amount: \$ | List below under comments<br>List below under comments<br>List below under comments |  |
| 15. | affeo<br>A.<br>B.<br>C.<br>D.<br>E. | et your scholarship eligi<br>Personal:<br>Other Scholarship(s):<br>Grants:<br>Student Loan(s):<br>Other Financial Resou | ibility.)<br>A<br>A<br>A<br>A | Amount: \$<br>Amount: \$<br>Amount: \$<br>Amount: \$ | List below under comment<br>List below under comment<br>List below under comment    |  |
|     | affeo<br>A.<br>B.<br>C.<br>D.<br>E. | et your scholarship eligi<br>Personal:<br>Other Scholarship(s):<br>Grants:<br>Student Loan(s):<br>Other Financial Resou | ibility.)<br>A<br>A<br>A<br>A | Amount: \$<br>Amount: \$<br>Amount: \$<br>Amount: \$ | List below under comments<br>List below under comments<br>List below under comments |  |

| 16. | List your academic honors, awards and membership activities while in high school: |  |  |  |
|-----|---|--|--|--|
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| 17. | List your community service activities, hobbies, outside interests, and extracurricular activities: |
|-----|---|
|     |   |
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|     |   |

| 18. | Three (3) references from a choice of high school teachers, administrators, counselors, employers, or individuals with significant knowledge of your experiences and involvement: |               |          |        |
|-----|---|---------------|----------|--------|
|     | Name:   | Relationship: | Phone #: | Email: |
|     | Name:   | Relationship: | Phone #: | Email: |
|     | Name:   | Relationship: | Phone #: | Email: |

| 19. | <b>Personal Questions</b><br>Please answer the following questions in a few sentences each: |  |  |  |  |
|-----|---|--|--|--|--|
|     | What goals (educational, professional, and personal) do you have for your future career?    |  |  |  |  |
|     |   |  |  |  |  |
|     |   |  |  |  |  |
|     |   |  |  |  |  |
|     |   |  |  |  |  |
|     | What specific traits do you possess that will enhance and help you achieve those goals?     |  |  |  |  |
|     |   |  |  |  |  |
|     |   |  |  |  |  |
|     |   |  |  |  |  |
|     |   |  |  |  |  |
|     | How will these goals help you make a difference?  |  |  |  |  |
|     |   |  |  |  |  |
|     |   |  |  |  |  |
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|     |   |  |  |  |  |

| 20.  | A. The following items must be attached to this application in order for the application to qualify to be reviewed by the scholarship committee. |    |   |  |
|--|--|----|---|--|
| B. Your application will not be considered if these items are not attached to this application. (No exceptions.) |  |    |   |  |
|  | C. Check "YES" or "NO" to be sure you have attached each item as required.   |    |   |  |
|  | YES  | NO | <b>Completed application.</b> All questions are answered completely.  |  |
|  | YES  | NO | <b>Proof of college acceptance or current student enrollment.</b> A <u>copy</u> of your college acceptance letter is required for receipt of funds.                       |  |
|  | YES  | NO | Most recent <u>official</u> high school transcripts. Photocopies of your transcript are <u>acceptable</u> , if transcript is signed by a guidance counselor or principal. |  |

### STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the Bank's scholarship program.

I hereby understand that if chosen as a scholarship recipient, according to West Shore Bank's Scholarship eligibility, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded.

| Signature of scholarship applicant:        | Date: |
|--|-------|
| Signature of applicant's guardian/ parent: | Date: |



"Making a Real Difference from Generation to Generation."